## Julia Kerres

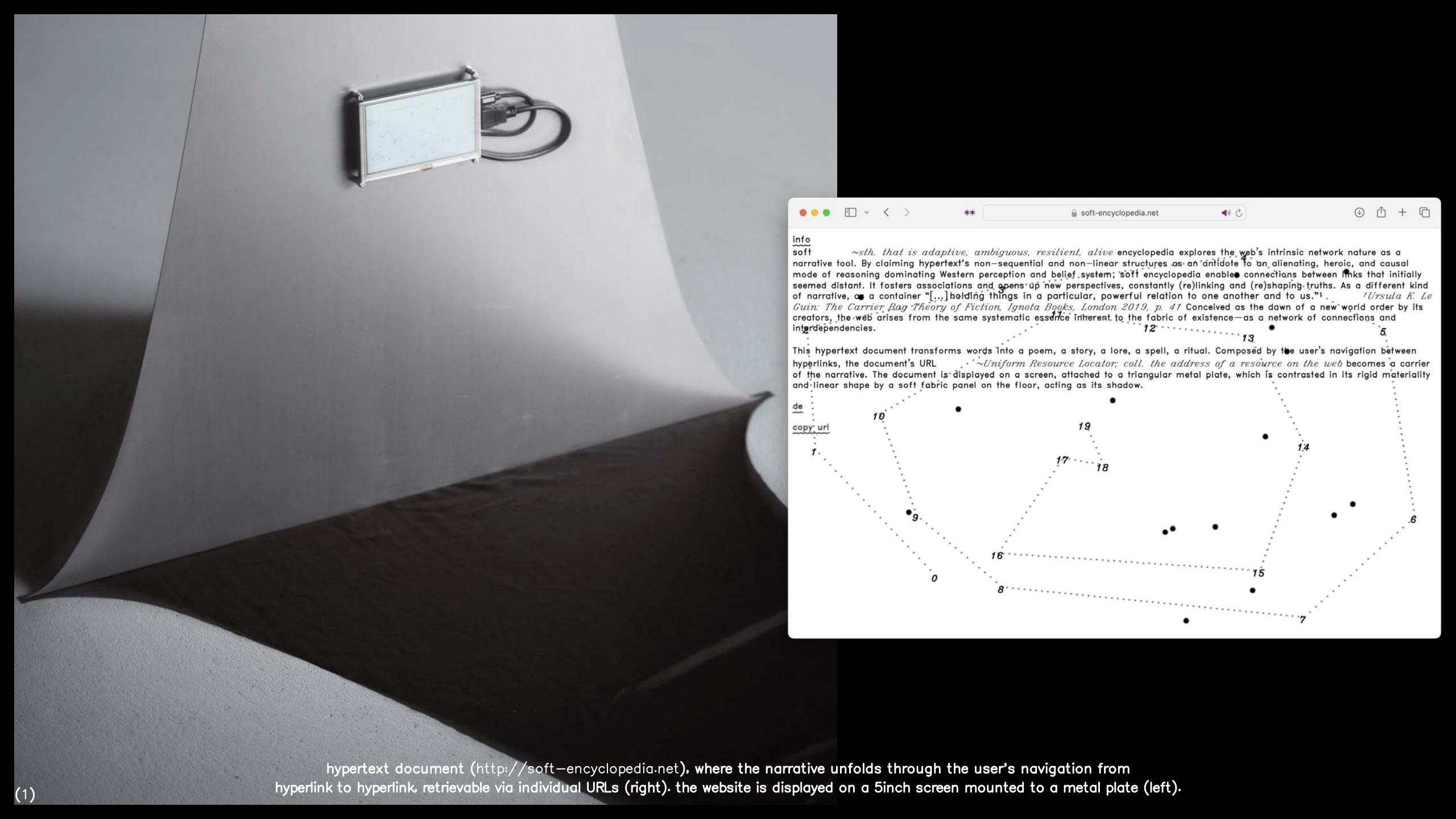
visit my website (juliakerres.de).

Julia Kerres.  (b. 1995, Neuss (DE)), seeks to immerse herself in a spiral web, exploring ways of creating narratives through wor(l)d(s), method(s), and material(s). She studied at the University of Applied Sciences in Mainz (DE) and ArtEZ University	Education. 2016-2019 2019-2024	Vocational training in nursing at the Gemeinschaftsklinikum Mittelrhein in Koblenz (DE)  Bachelor's degree in Graphic	2023-2024	Internship at transmediale e.V. (Institute for Digital Art, Media, and Technology) in Berlin, during the 37 <sup>th</sup> edition of the festival, you're doing amazing sweetie
of the Arts in Arnhem (NL), receiving her bachelor's degree in Graphic Design in 2024. Recently, she interned at transmediale e.V.		Design at the University of Applied Sciences in Mainz (DE)	Exhibition. 2024	Self organized group exhibition fluid bodies on nonlinear
in Berlin (DE) for the 37 <sup>th</sup> edition of the annual festival, titled <i>you're doing amazing sweetie</i> .	2022	Exchange year at the ArtEZ University of the Arts in Arnhem (NL) in the Graphic Design Department		<i>underscores</i> together with Caroline Lauterbach at K-LAB of Kulturbackerei in Mainz (DE)
			2024	BAMA 2024 graduation exhibition
Walramstraße 6	Experience.			from the Graphic Design Department
65183 Wiesbaden Germany	2021-2023	Student assistant at Designlabor Gutenberg, the Institute of the Design Department at the Uni-		at University of Applied Sciences in Mainz (DE)
+49 15785423054		versity of Applied Sciences in	Skills.	
j.kerres@gmx.net juliakerres.de		Mainz (DE)	Software	Adobe CC MS Office
	2021-2023	Exhibition design for the biannual student project <i>Freies Projekt</i> for the University of Applied Sciences in Mainz (DE) together with Saehyeen Shin		Figma HTML + CSS Glyphs Keynote Blender Miro
	2022	Exhibition design for DIALOGMUSEUM in Frankfurt a.M. (DE) together		AI-Powered Tools
		with Saehyeen Shin	Languages	German (native)
	2022	Exhibition design for the GDA Open Day at ArtEZ University of the Arts in Arnhem (NL) together with Christine Kerres		English (advanced, IELTS 02/2025) French (basic)

soft encyclopedia. s.e. explores the web's intrinsic network nature¹ as a narrative tool. By claiming hypertext's non-sequential and non-linear structure as an antidote to an alienating, heroic, and causal mode of reasoning dominating Western perception. s.e. enables connections between links that initially seemed distant as a different kind of narrative, as a container "[...] holding things in a particular, powerful relation to one another and to us."²



of. Tim Berners-Lee: Weaving the Web. The Original Design and Ultimate Destiny of the World Wide Web by its Inventor, New York 2000, HarperCollins Publishers, pp. 12–13 Ursula K. Le Guin: The Carrier Bag Theory of Fiction, Ignota Books, London 2019, p. 41





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http://www.soft-encyclopedia.net/composing-signs-of-many_kinds/
to-learn-to-read-the-world-differently/while-rhythmically-alternating-between-realities/
providing-wider-narratives-of-ambiguity/weaving-webs-from-isolated-words/strung-together-to-reveal_significance/
where-everything-becomes-potentially-addressable/
as-a-soft-blend-of-factual_and_non~factual/
as-a-soft-blend-of-factual_and_non~factual/
on_hazy-paths-and-promising-links/
where-parallel-routes-merge-into-broader_spectrums/
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http: //www.soft-encyclopedia.net/to-contain--contradiction-and-complexity/ as-a-soft-blend-of-factual\_and\_non\sim factual/ mediating-between-parallel-perspectives-from-past-present\_and-future/ where-everything-becomes-potentially-addressable/ equip-the-word-with-divergences/exceeding-isolated-thoughts/ constantly-(re)linking\_and-(re)shaping-truths/ composing-words-into-narratives/to-speak-reality-into-being/ as-a-network-of-connections_and_interdependencies/ weaving-webs-from-isolated-words/liberating-when-used_transformatively/
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/soft encyclopedia explores the web's intrinsic network nature as a narrative tool. By claiming hypertext's non-sequential and non-linear structures as an antidote to an alienating, heroic, and causal mode of reasoning dominating Western perception and belief system, soft()encyclopedia enables connections between links that initially seemed distant. It fosters associations and opens up new perspectives, constantly (re)linking and (re)shaping truths. As a

different kind of narrative, as a container "[...]holding things in a particular, powerful relation to one another and to us." (2) Conceived as the dawn of a new world order by its creators, the web arises from the same systematic essence inherent to the fabric of existence—as a network of connections and interdependencies.

These thoughts are made tangible through an installation centered around a hypertext document,

where words evolve into a poem, a story, a lore, a spell, a ritual. Composed by the user's navigation between hyperlinks, the document's URL(3) becomes a carrier of the narrative. The document is displayed on a screen, attached to a triangular metal plate, which is contrasted in its rigid materiality and linear shape by a soft fabric panel on the floor, acting as its shadow.

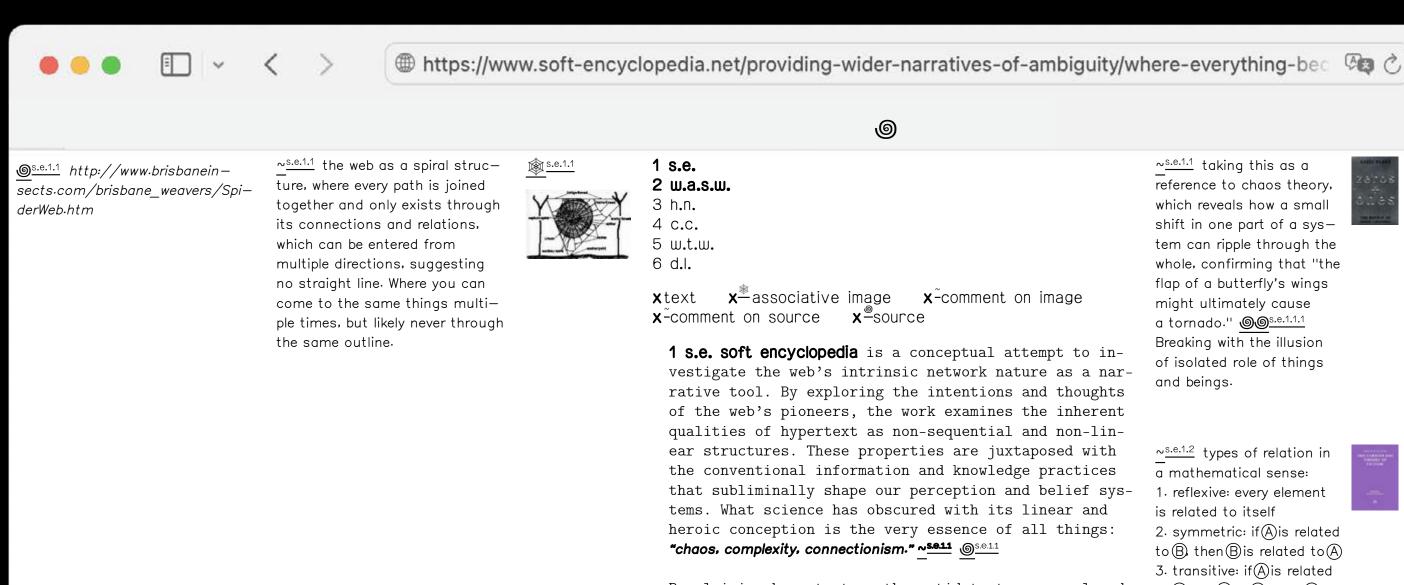
enter URL

(1) soft—sth. that is adaptive, ambiguous, resilient, alive

The Carrier Bag
Theory of Fiction,
Ignota Books,
London 2019, p. 41

(3) URL—Uniform Resource Locator; coll. the address of a resource on the web

julia kerres Communication Design (BA) 2024 Hochschule Mainz



By claiming hypertext as the antidote to a causal and alienating system of storytelling, soft encyclopedia enables connections in between links that at first seemed distant. It sparks associative thinking and opens up the possibility to constantly (re)link and (re)shape truths. As a different kind of narrative, as a container "[...] holding things in a particular, powerful relation to one another and to us."  $\sim$  8.e.1.2  $\odot$  s.e.1.2

<u>s.e.1.1</u> ~<u>s.e.1.2</u> <u>⊚</u>s.e.1.1

 $\sim^{\underline{\text{w.a.s.w.2.1}}}$  assumably, the oldest tools created by the human species, which brought them closer to intelligent social civilization. firm and pointed stone

<u>⊚</u>w.a.s.w.2.2 https://de.m.wikipedia. org/wiki/Datei:Flammarion.jpg

org/wiki/Datei:Große\_Faustkeile.

 $\sim^{\underline{\text{w.a.s.w.2.2}}}$  one occupies and animates the space they know, up to the edge of their world, where heaven meets earth. It shapes and sharpens them; it defines their understanding, from which they craft their world, their position in it, their morals, and their

 $\bigcirc {\color{red}\smile} \underline{\text{w.a.s.w.2.2}}$ 

2 w.a.s.w. weaving a spiral web This chapter takes a critical look at the traditional narratives of history and their impact on the present, in order to allow and highlight different perspectives. The ideas discussed in the chapter provide a pathway for using stories to create connections and reflect complexity.

As we look at what we have been taught throughout the western history, we find ourselves confronted with a narrative that tells stories of our ancient heroes in imposing glory. A supposedly consistent linear history of victories, where violence and power appear to be the core to the plot. A story that evolves through the hero's endeavours - "The killer story." **~<u>wasw21</u>** ⊚<u>wasw21</u> as Ursula Le Guin aptly described it in her essay The Carrier Bag Theory of Fiction from 1986, questions precisely the way of passing on our past from generation to generation.

"[...] [C]ulture was explained as originating from and elaborating upon the use of long, hard objects for sticking, bashing and 

~\frac{w.a.s.w.2.1}{} the "killer story," where the killing tool becomes the crucial aspect of the narrative and the surroundings are something to be overcome. The weapon metaphor ically creates distance from everything else: from ourselves, from others, and from nature. ≠ "life story" shifts perspectives and values towards what we have established distance from leading us to think with and stay with the complexity of natural, cultural, and multispecies entanglement on Earth

ເ<u>⊚<sup>ພ.</sup>a.s.ພ.2.1</u> Ursula K∙ Le Guin: The Carrier Bag Theory of Fiction, Ignota Books, London 2019, p. 40

**⊚ © w.a.s.w.2.1.1** cf. Don− na J. Haraway: "Carrier Bags for Worlding" conference at Index Art Book Fair, kurimanzutto Mexico 2020, https://www.youtube. com/watch?v=H1gw-FhS45\_c

<u>@</u><u>w.a.s.w.2.1</u> https://

la\_K\_1986\_1989\_The\_

Carrier\_Bag\_Theo-

ry\_of\_Fiction.pdf

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Le\_Guin\_Ursu-

reference to chaos theory, which reveals how a small shift in one part of a system can ripple through the whole, confirming that "the flap of a butterfly's wings of isolated role of things

to Band Bto C, then Ais

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⊚<u>s.e.1.2</u> Ursula K. Le Guin: The Carrier Bag Theory of Fiction, Ignota Books, London

2019, p. 40

⊚<u>s.e.1.1</u> Sadie Plant:

Women + the new

p. 164

Zeros and One. Digital

Estate, London 1998,

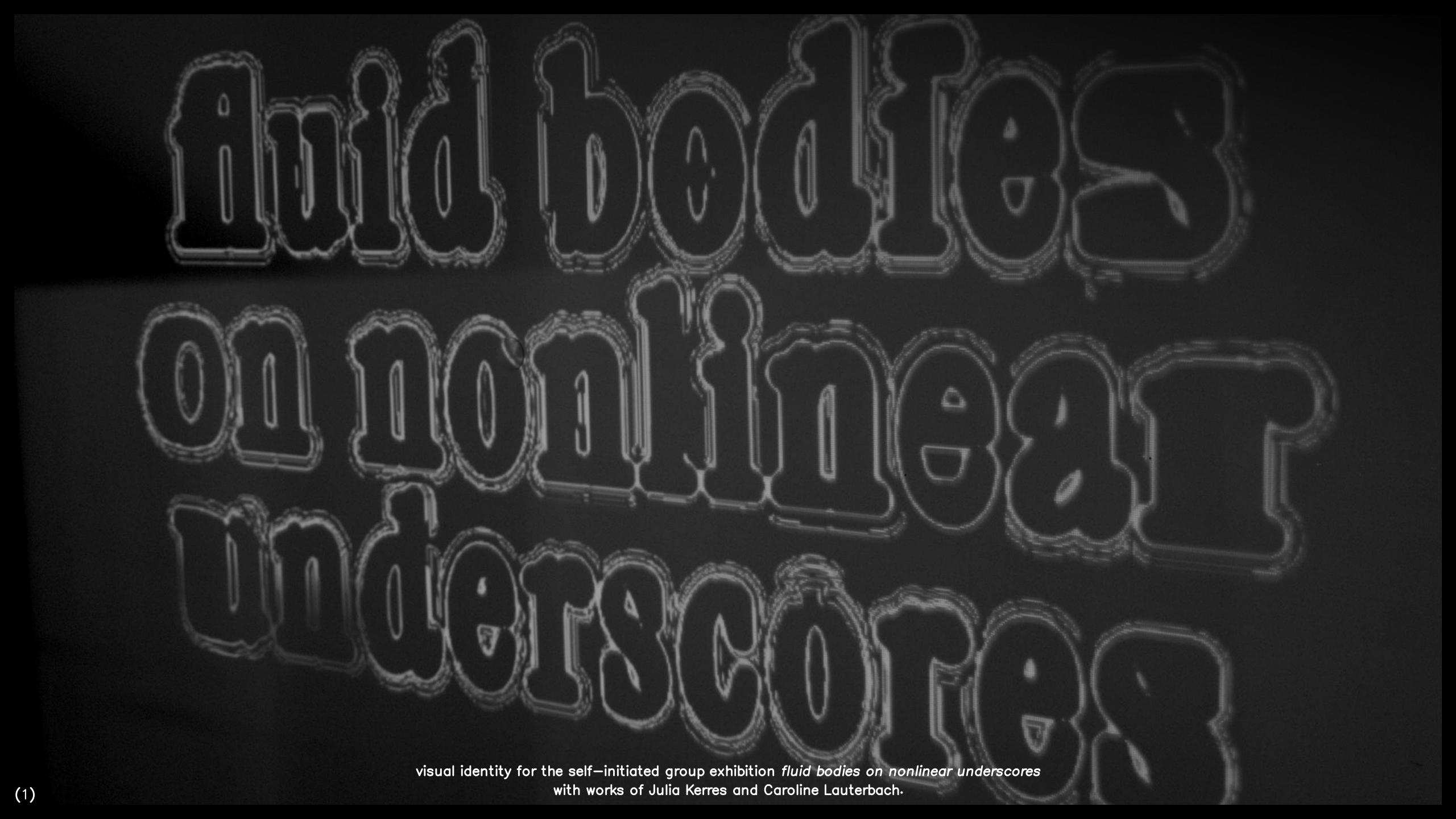
**©**s.e.1.1 https:// monoskop.org/ File:Plant Sadie Ze-Technolculture, Fourth ros\_and\_Ones\_Digital\_ Women\_and\_the\_New\_ Technoculture\_1997.

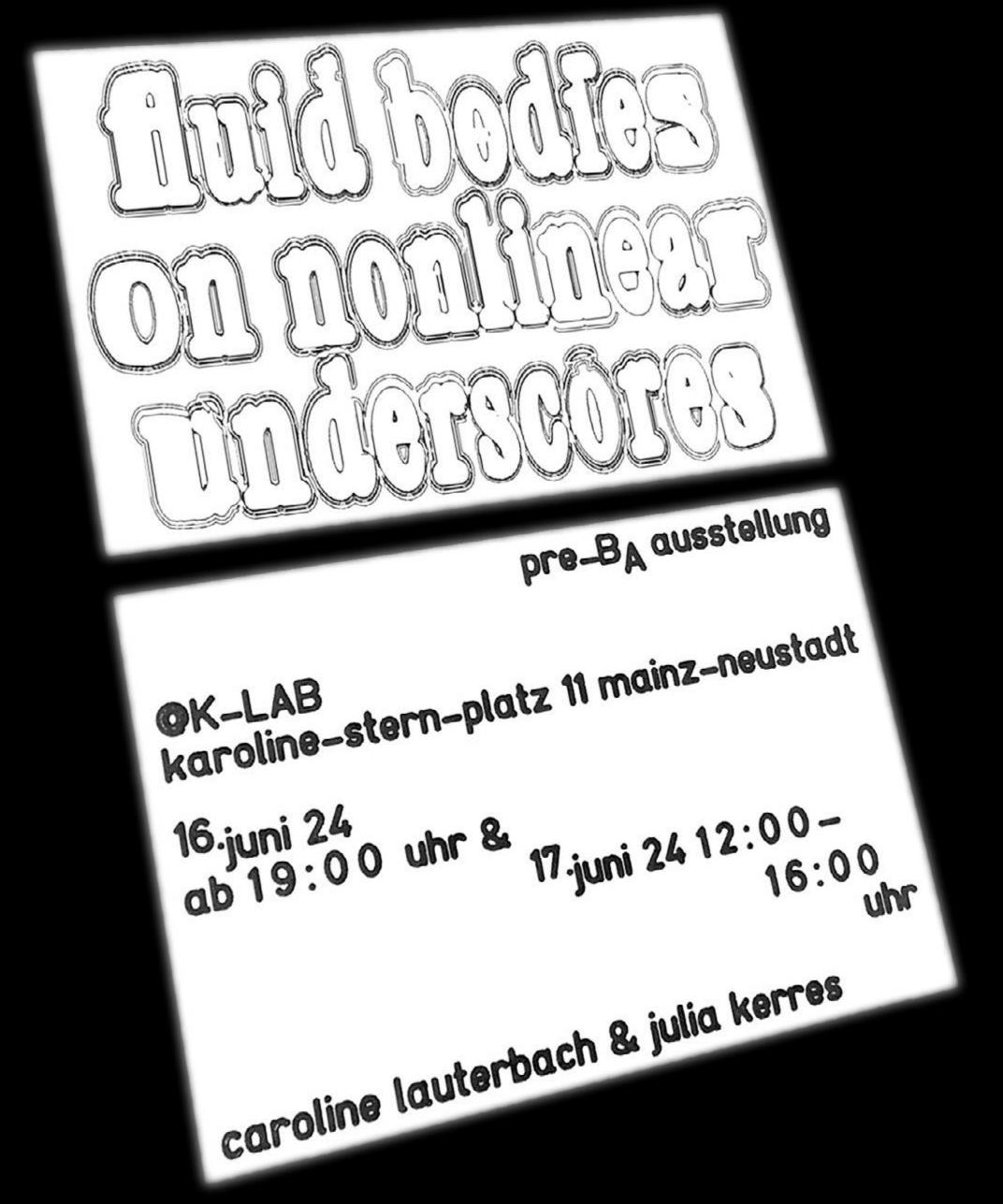
**@**@<u>s.e.1.1.1</u> https://www. technologyreview.com/ 2011/02/22/196987/ when-the-butterflyeffect-took-flight/

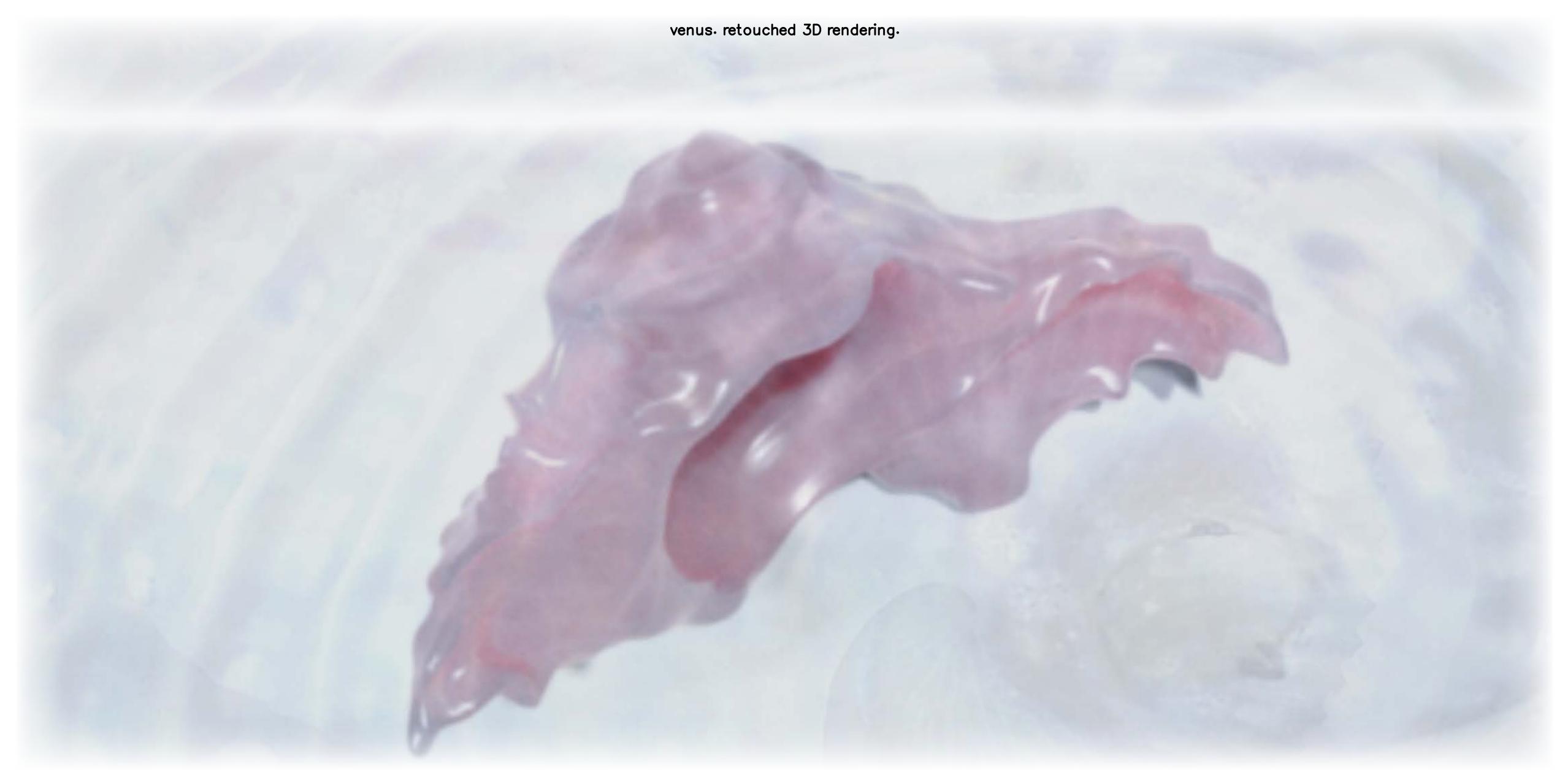
<u>S.e.1.2</u> https:// monoskop.org/ images/9/96/ Le\_Guin\_Ursula\_K\_1986\_1989\_The\_ Carrier\_Bag\_Theory\_of\_Fiction.pdf

13:20 1 s.e. 2 w.a.s.w. 3 h.n. 4 c.c. 5 w.t.w. 6 d.l. causal and alienating system of storytelling, soft encyclopedia enables connections in between links that at first seemed distant. It sparks associative thinking and opens up the possibility to constantly (re)link and (re) shape truths. As a different kind of narrative, as a container "[...] holding things in a particular, powerful relation to one another and to us." ~s.e.1.2 @s.e.1.2 <u>s.e.1.2</u> Not Secure — juliakerres.de C





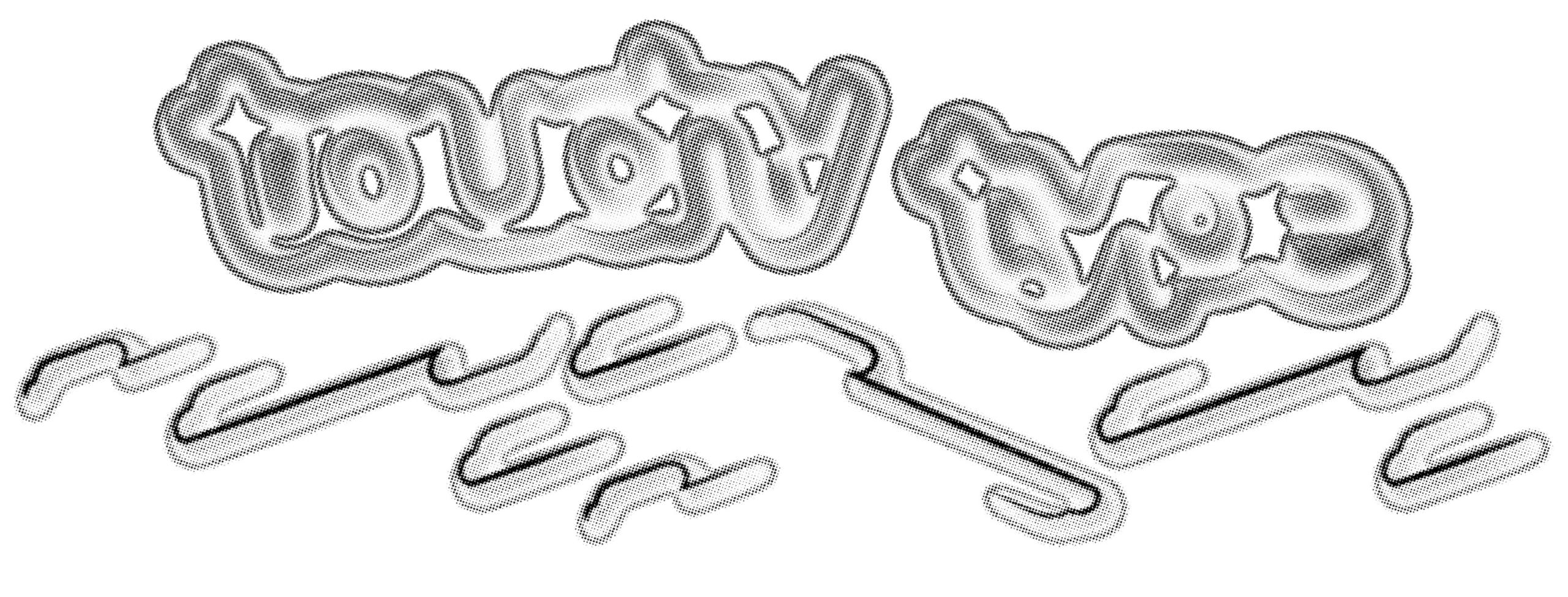




**sweet lore.** is a study of common symbols and their visual language, transformed into disconnected artifacts—not as simulations of actuality, but as representations of some thing that can be imaginatively expanded.

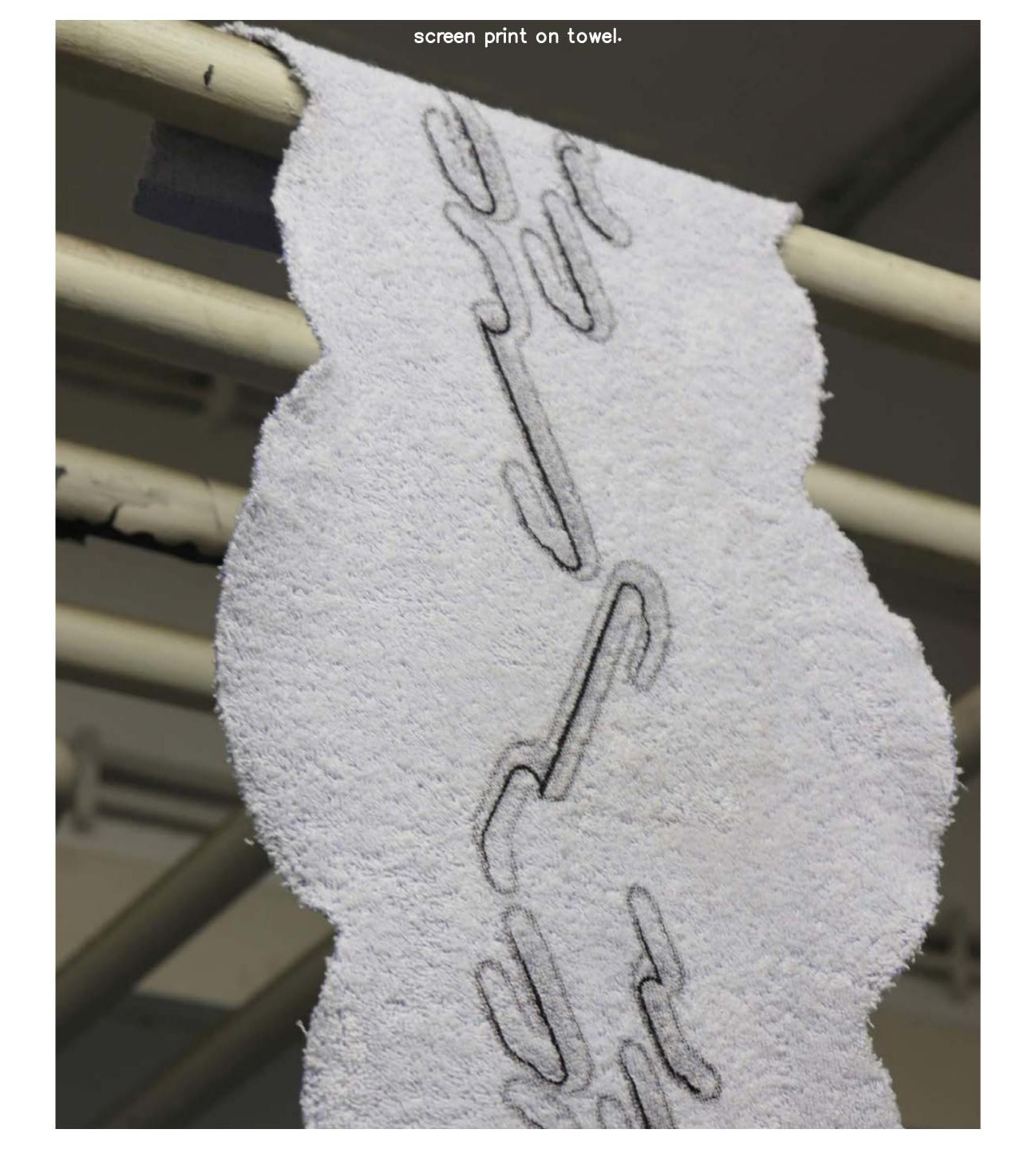






touchy type typography in use, with sharp edges and a subtle scent. Inspired by an anthology of songs about TV soaps, I created a soap that changes shape with each use. The soaps are paired with a towel, printed with phonetic symbols representing sound.





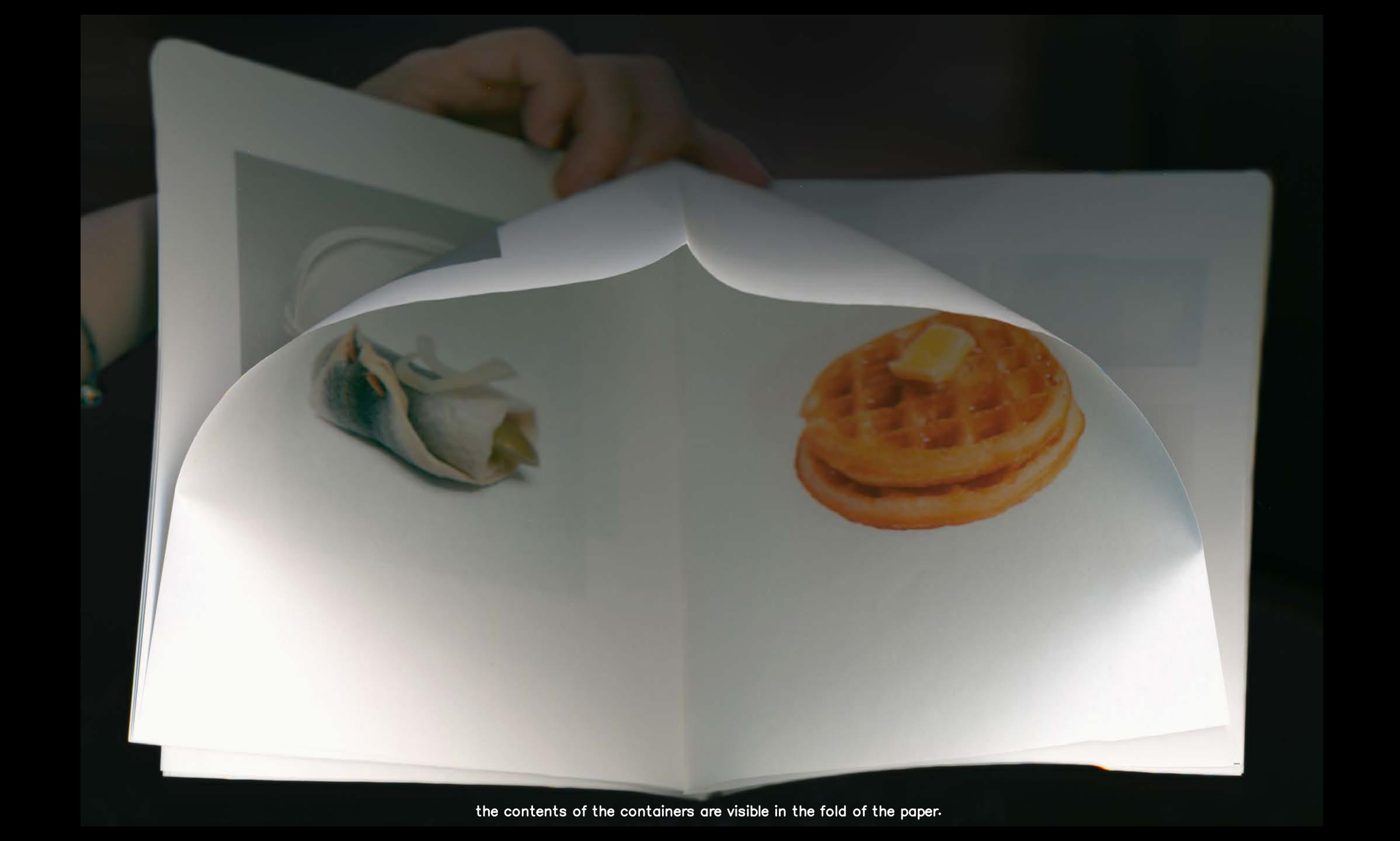


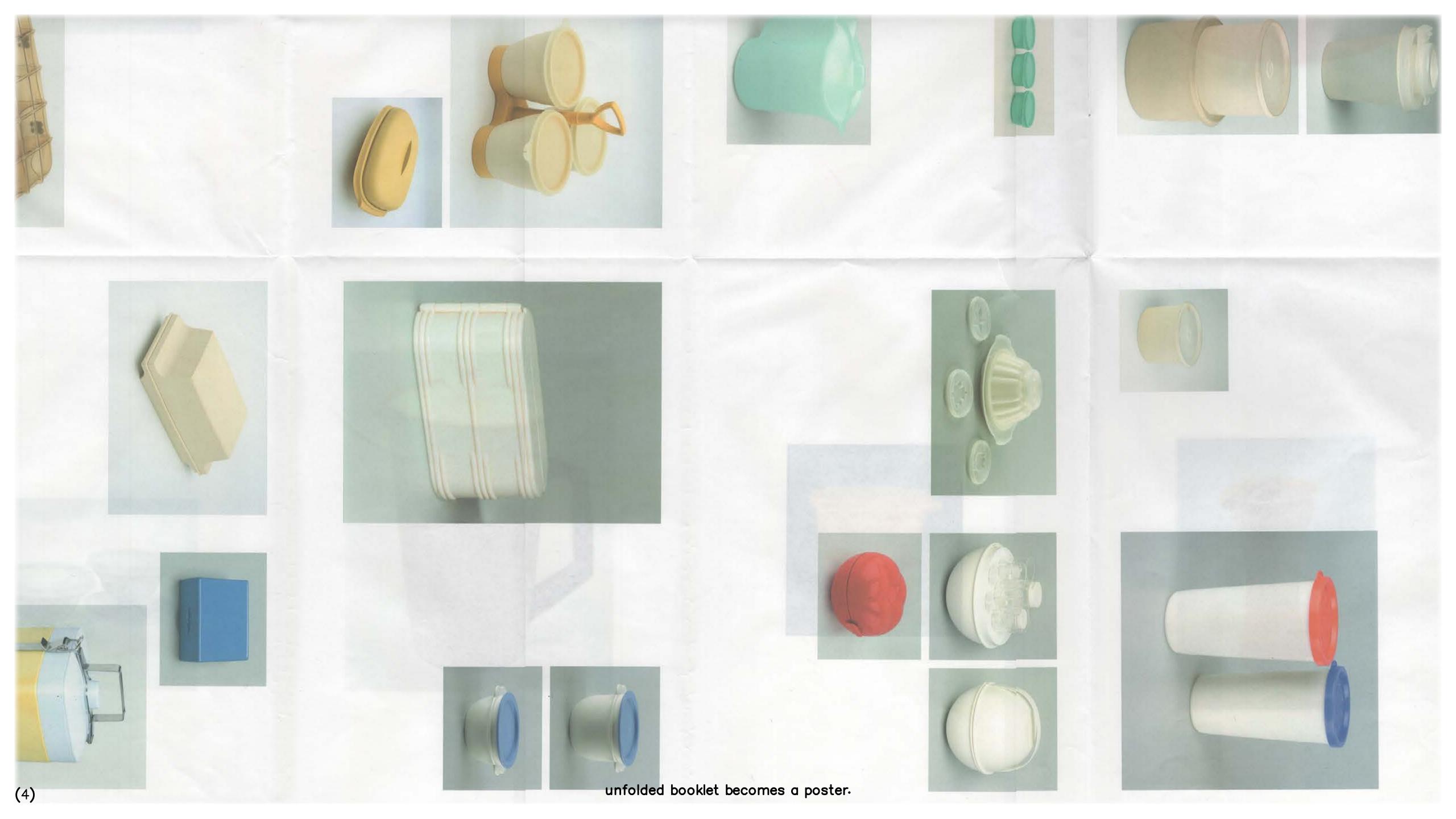
how to pack a meal? why do containers mimic the shape of food? Or is it the content that adapts to the outer form? This publication explores a collection of Tupperware and its form-dependent contents, printed on the reverse side and hidden in the binding. An overview of the food containers unfolds on the book's back cover.

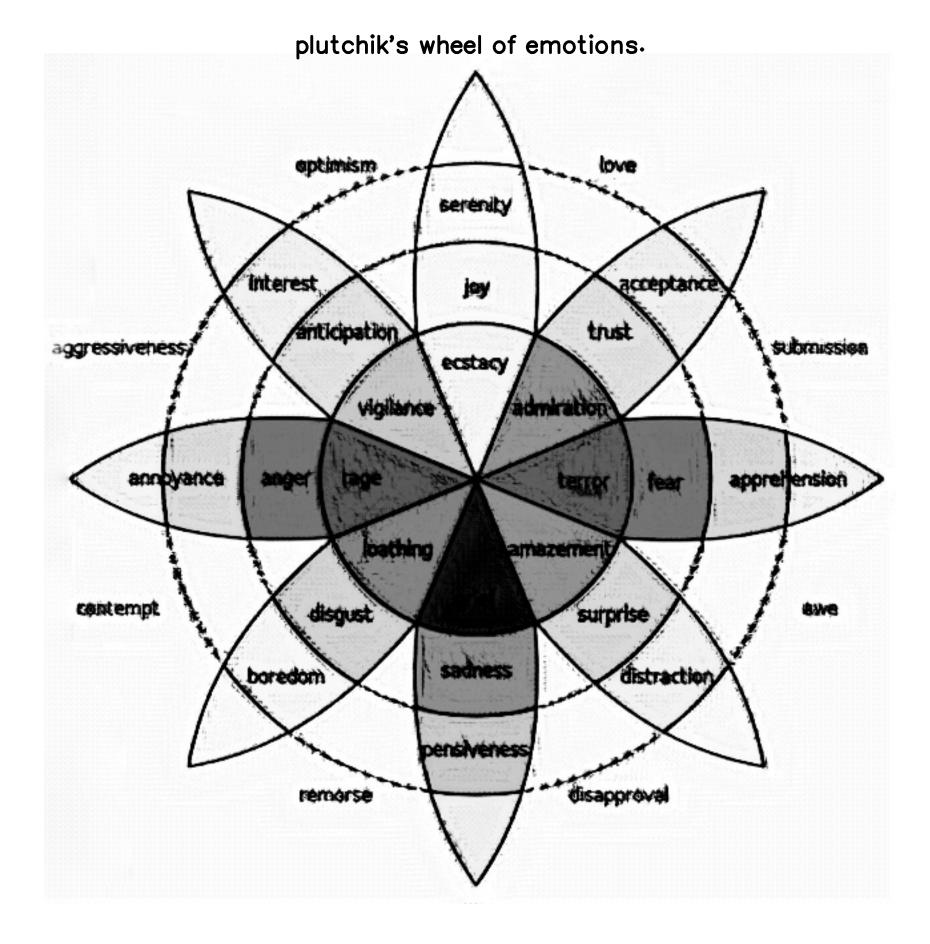


spreads from the booklet feature containers on the pages, with their content hidden inside the fold.

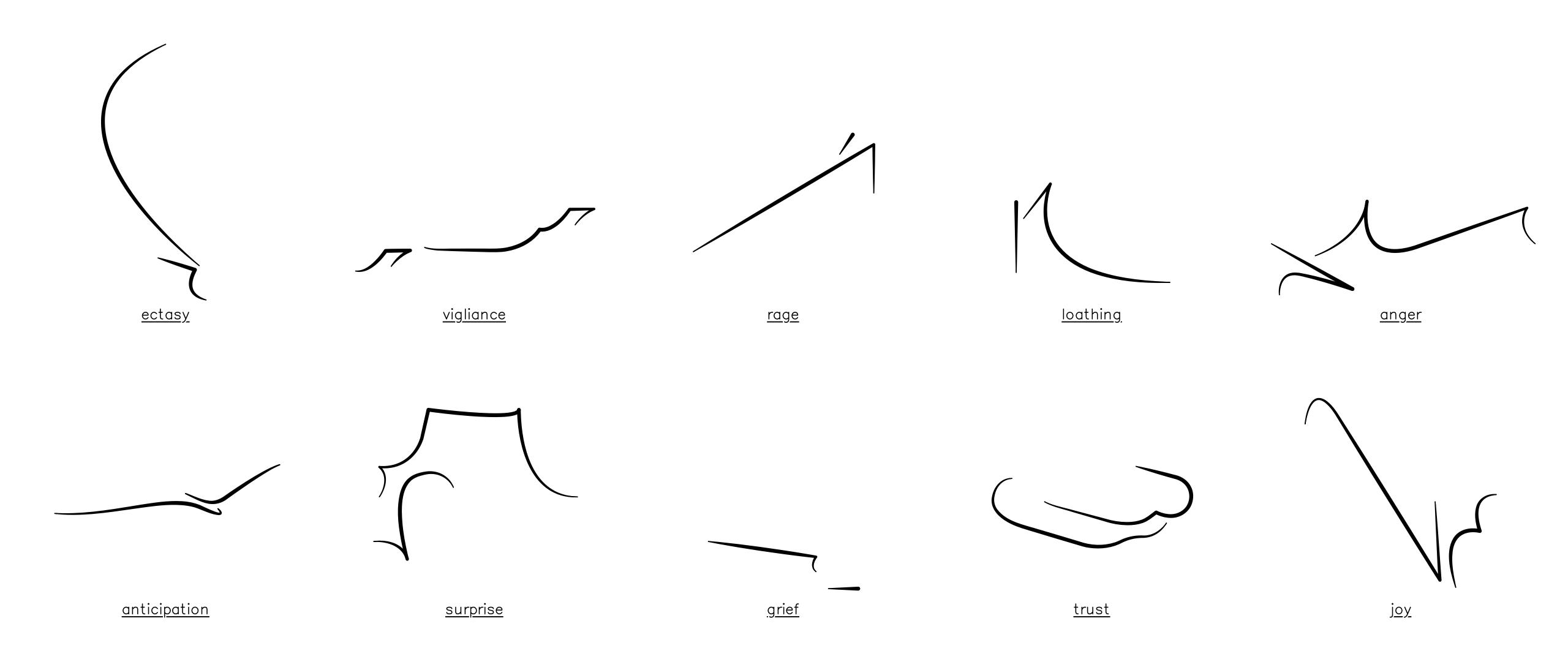
paper: Elementa, Opaque Classic, 60gsm.

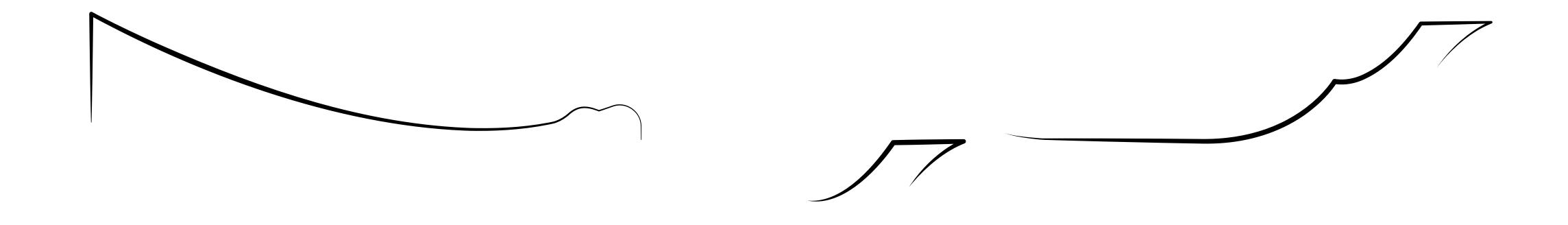




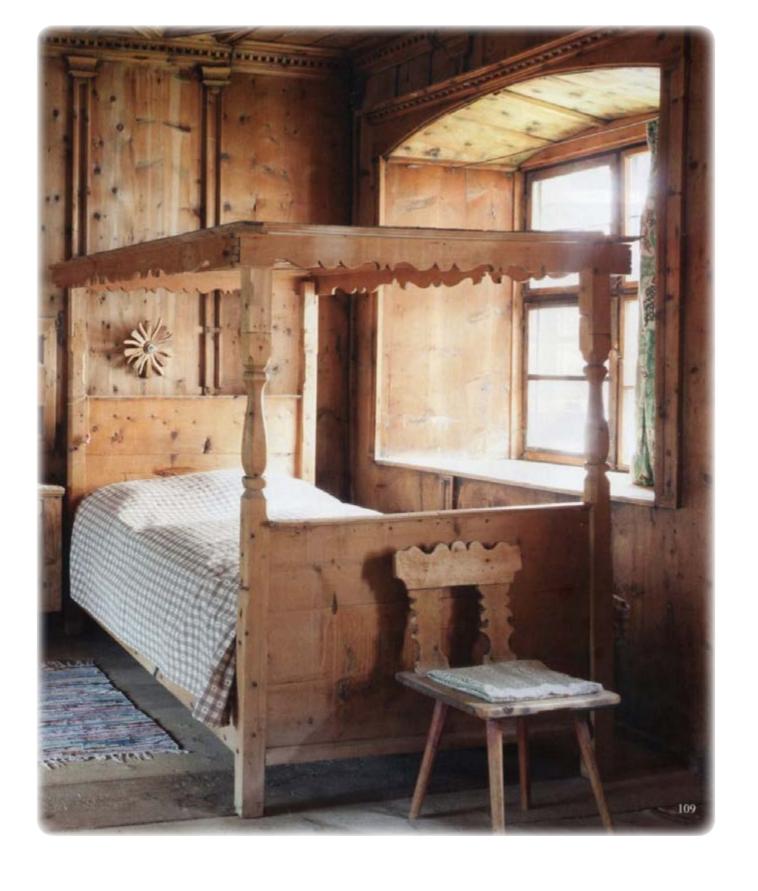


emo type. a typeface that explores the complexity of emotions through form, drawing on Robert Plutchik's Wheel of Emotions as a conceptual framework. (still in process).





**(**5**)** 



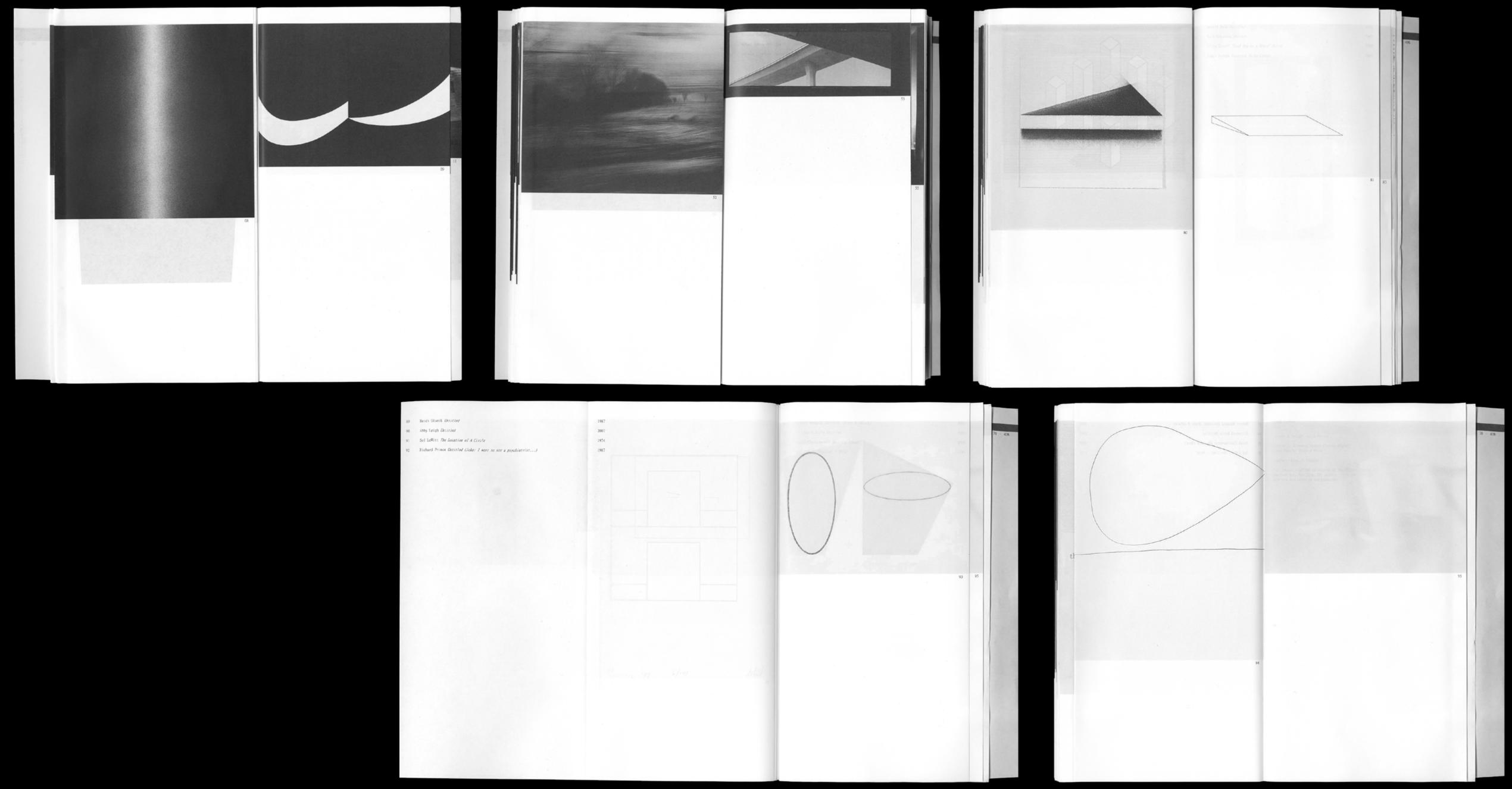
 $\sim$ - $\vartheta \wp \sim$  in nostalgia of my childhood in Switzerland, I materially attempt to rethink the massive, decorative formal language of traditional wooden wall paneling and the softness of living room curtains. Further iterations are in progress.



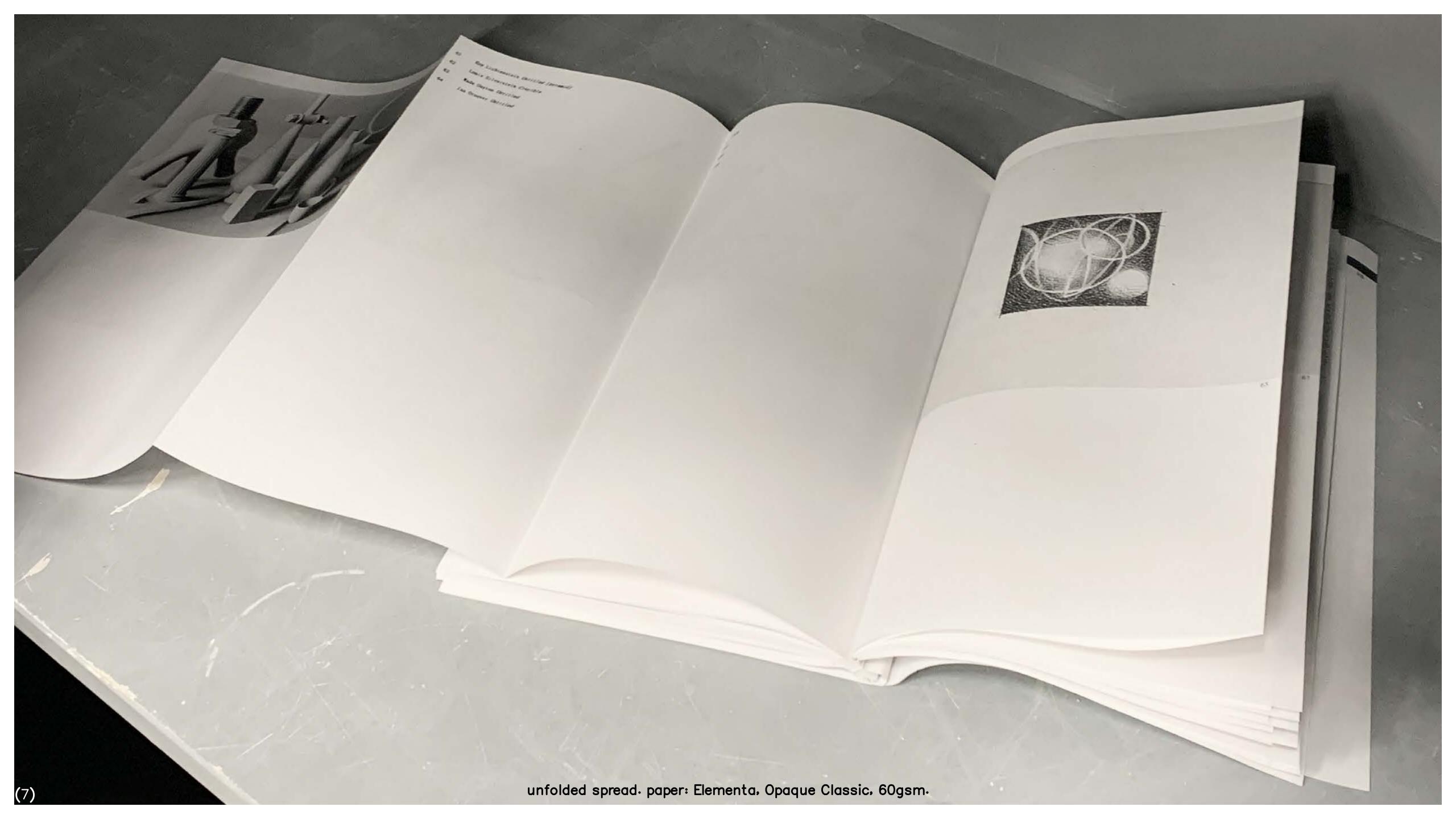




100% — 0% a conceptual method for archiving the digital collection of the Whitney Museum of American Art. The entirety of the artworks are arranged in their overarching gradient from darkest to lightest piece. The loose binding and interfolded pages create a continuous flow, transforming the archive into a unified story, where details are hidden within the paperfolds.



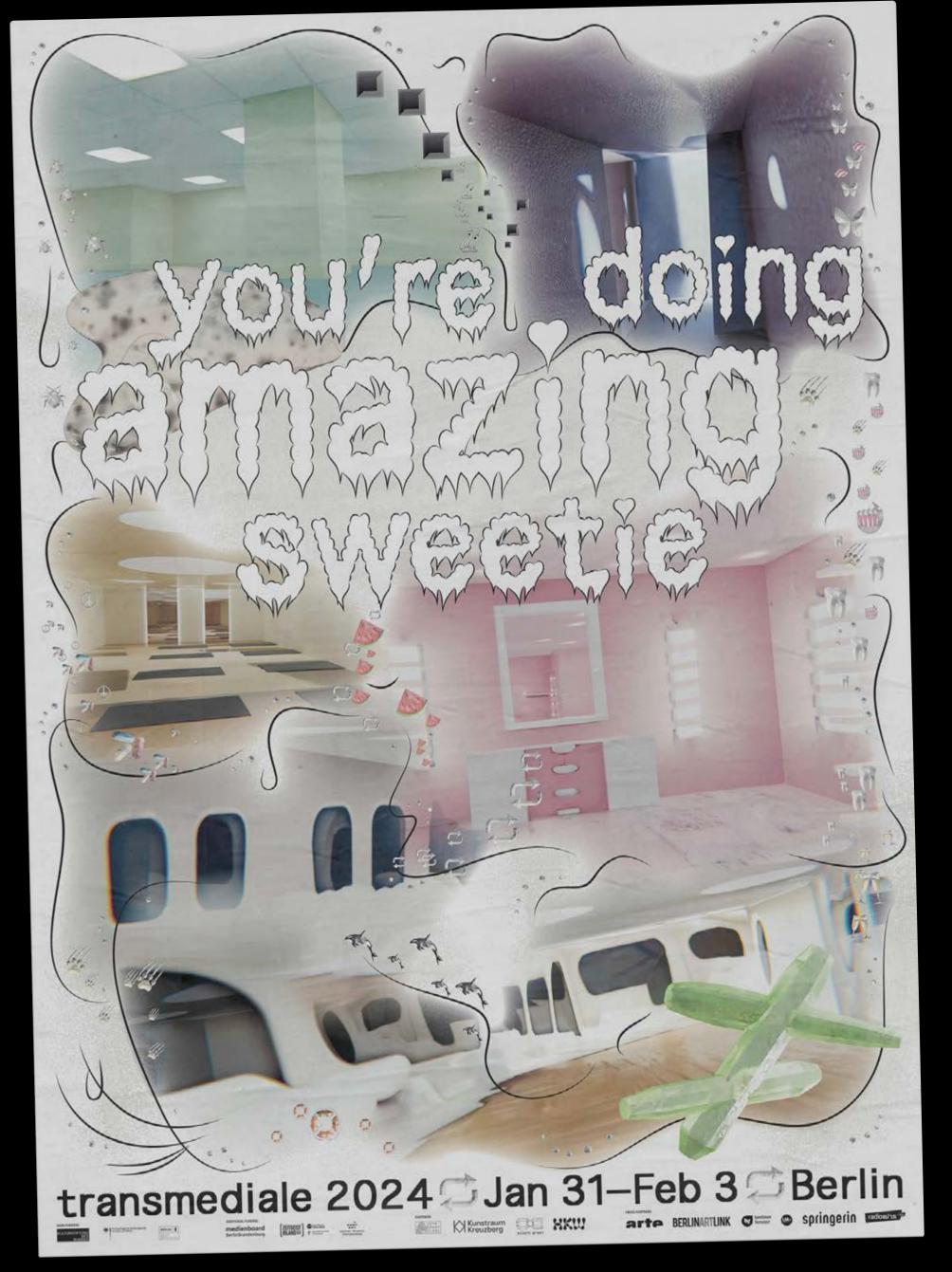
spreads from the booklet. a special binding allows the pages to unfold from the spine, and along with the lightweight paper, it supports reading along the gradient. paper: Elementa, Opaque Classic, 60gsm.



transmediale 2024 Jan 31-Feb 3 Berlin

you're doing amazing sweetie. transmediale is an annual festival uniting artists, researchers, and activists exploring art, digital culture, and socio-political change. Its 37th edition, you're doing amazing sweetie, examined how content production shapes our relationship with technology. The three-day festival was accompanied by the exhibitions Uncensored Lilac and this is perfect, perfect, perfect. As a design intern, I collaborated with Bárbara Acevedo Strange on the festival's visuals, which explore the rabbit hole of viral content culture in the eerily empty corners of the internet's back rooms, adorned with meaningful gems.





(8) festival poster-



Plattformen, die uns allen eine Stimme verleihen und uns alle zum Star machen können: Noch nie war unsere Abhängigkeit vom Inhalt der Bildschirme, an denen wir ständig hängen, greifbarer. Content ist überall. Content rules. Content ist ein endloser Strom aus unendlich peinlicher Unternehmenswerbung und toxischer Männlichkeit, aus verniedlichter Gewalt, ganzheitlichen Gesundheitstipps, sexualisierten Körpern und Schrott. Durch das stetige Scrollen, Klicken und Wischen in endlosen Schleifen widersprüchlicher Logiken vermischen sich Sehnsüchte und Propaganda; Schlafzimmer werden zum Studio und Badezimmer zur Bühne. Das Leben wird immer mehr zum Content – aber sind es wir, die den Content konsumieren, oder konsumiert der Content uns?

I Corroon Jenkin v Maria Guta & Laure oura Tafeche

choll Alice Brygo Avril C ka Luke van Gelderen M do und Yoshua Okón Nour lagou Sungsil Ryu

In this is perfect, perfect, perfect dient ein längst überholtes virales Video zur Auseinandersetzung mit der Frage, wie das unerbittliche Streben nach digitaler Aufmerksamkeit die Art und Weise verändert hat, wie wir die Welt wahrnehmen. Ablenkung, einst nur eine Konsequenz, ist zu einem zentralen Element unserer durch Algorithmen vermittelten Realitäten geworden, das zunehmend Sprache und Identitäten, Verhalten und Handlungen formt. Doch wie wirkt sich der emotionale und ökologische Fußabdruck der Ablenkung auf den Status quo aus und wie beeinflusst er die Machtdynamiken um uns herum?

In der Ausstellung zeigen die Künstler:innen auf, wie in einem endlosen Ablenkungsstrom Geschichten geschaffen werden und Kommerz zur Lebensform wird. Sie ziehen diese vertraut glänzende Oberfläche ab, kratzen an unseren Bildschirmen, um nach Antworten zu suchen, und dekonstruieren die übertriebenen und sensationsheischenden Bilder und Erzählungen, die dort generiert werden, mitsamt der Reaktionen, die sie hervorrufen: Fight, Flight or Freeze.

10+11 Maria Guta & Lauren Huret Sungsil Ryu Ndayé Kouagou 4+7 Jenkin van Zyl 5 Luke van Gelderen Juan Obando und Yoshua Okón Besuch 31. Jan-14. April 2024 Kunstraum Kreuzberg/Bethanien ZUSÄTZLICHE FÖRDERUNG DURCH Offnungszeiten 回路面 Informationen zu Ausstellungsführungen gibt es auf der transmediale Webseite. prohelvetia arte radioens befiner von transmediale 2024 you're doing amazing sweetie. BERLINARTLINK Springerin





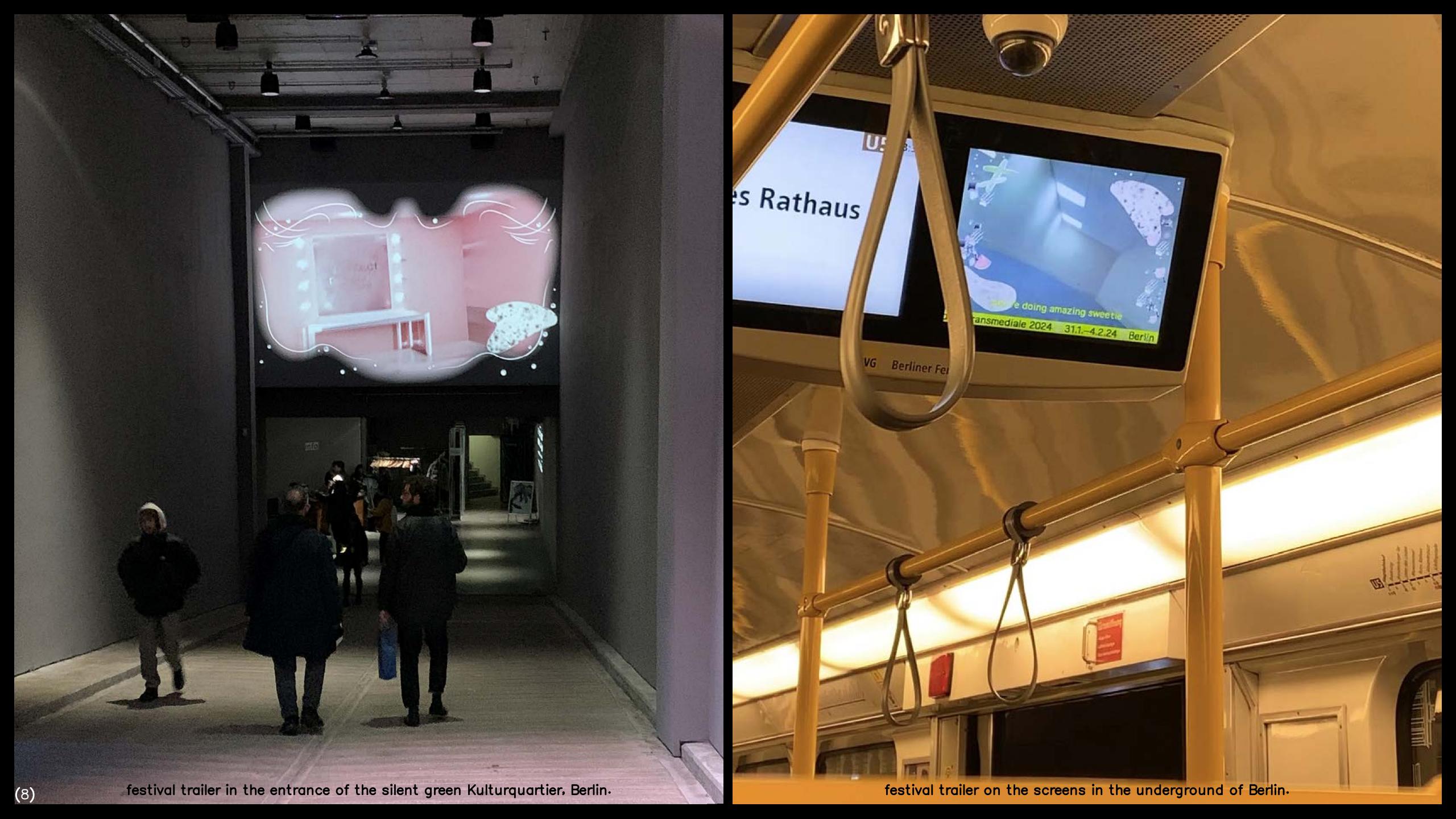
flyer and postcard for the exhibition this is perfect, perfect, perfect (https://transmediale.de/en/2024/this—is—perfect).

animated sticker for Telegram (right). download the sticker pack here (https://t.me/addstickers/transmediale2024).





animated sticker for Telegram (left). download the sticker pack here (https://t.me/addstickers/transmediale2024). silver bag as festival mearchandise (right).





thank you∙ ♡

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